

The Athenian Mercury.

Saturday, September 29. 1694.

Quest. 1. Supposing Bodies to gravitate mutually one upon another, so that at different distances the Forces by which they tend one to another, be reciprocally proportional to the Squares of those distances, whether is a body more weighty when it is nearer, or when it is further from the Centre of the Earth?

Answe. Any one that knows the *Inverse Rule of Three*, will answer, That Bodies gravitate more near the Centre.

Quest. 2. A certain Gentleman in the C— of S— having a considerable Estate, and many children, Sons and Daughters, made his Will, and gave to his eldest Son 400l. per annum, and to the rest portions sufficient for younger children; Sometime before the Old Man's Death, the said Eldest Son marries to one of the Servants of the Family, against his Father's Approbation; But after the business was done, the Father was so far from diminishing his Son's Fortune, that with the consent of the rest of his children, he took 50 l. out of each of their shares, and gave to his said Eldest Son, because he had married a Wife worth nothing: The Father is since dead, and the Son has by his Frugality, made a considerable Addition to his Estate: I desire to know whether he is not obliged, or compellable by the Law and Rule of God and Man, Honesty and Honour, to return 50 l. to one of his sisters, who (being unfortunate in her marriage, is at present in a low and mean condition? Your opinion may be very serviceable to the distressed.

Answe. There's no forcing him to't; but he's doubly oblig'd to relieve her, by the Law of Nature, as she's a part of his Family; and that of Gratitude, since she was willing to serve him, when it was only for his convenience: Therefore he'd be very base to refuse the assisting her in her Necessity. And these would be sufficient Motives to a man that is but morally honest.

Quest. 3. Which is the truest Church-man, he that observes all the Orders of It, in respect both to Doctrine and Ceremony, as frequenting, and being very devout at Common-Prayer, receiving the Sacraments, observing Baptism, &c. as by the Church commanded; yet maintains a correspondence and friendship with men of different persuasions? Or one that declares highly for the Church, but neglects, or very rarely performs any of these duties; and extremely exclaims against all men whatsoever that are of a contrary Opinion?

Answe. There's just as much difference between 'em as between doing or saying, only the first is, what we wish every one of her members were, true to his profession, and act as if he were sensible that Charity is Essential to Christianity; Nay, is more likely to gain Honour and Proselytes to the Church amongst wise men, than pure Bigotry will ever do. Whereas 'tis probable, that the last will only be able to maintain and keep up those prejudices that are too evident amongst us.

Quest. 4. From whence had Alexander's Horse the Name of Bucephalus?

Answe. Not as some have thought, because his Head resembled that of an Ox; but the Thessalians branding all those Horses that were strong, and well-shaped, with the figure of the Plant that the Greeks called *Boucranoia*, Alexander's had the Name of *Bucephalus* from thence, as being one that excell'd all others.

The several Questions concerning King Charles the Second's Death, The Earl of Essex's Imprisonment, The late Duke of Monmouth, and the pretended Prince of Wales, &c. (all occasioned by a late Book, Entituled, *A Desecration of the Court and State of England, during the Four last Reigns, and the Interregnum*, in 2 Volumes, Written by Roger Coke, Esq;) Being all of them Questions of great moment, and out of our Province to Answer, we shall not pretend to give any Reply to them in this Paper, we having already given our Sentiments in general upon that various Peice in Vol. 15. Numb. 6.

A CATALOGUE OF New Books

Printed for JOHN DUNTON, who is Removed from the Poultrey, to the Raven in Jewen-street, where you may have Money for any Library, or Parcel of Books; as also Entire Sets of Athenian Gazetts, (either bound, or sticht up in Marble Paper) or single Mercuries to compleat Sets, and all other New Peices publith from time to time. Here is also sold *Elixir Stomachicum*, or the great Cordial Elixir for the Stomach--- This is further to give Notice, that all Questions sent to the Athenian Society, must be now directed to JOHN DUNTON, living at the place aforesaid.

A Narrative of the Conversion of Mackernes, late of March, in the Isle of Ely, who was Condemn'd for Robbery, &c. and Executed at Wibeck, Aug. 19. 1694. with an Account of his Penitential Behaviour, and Discourses with the Minister who came to visit him. Published by the Reverend Mr. J. Burroughs, Minister of Wibeck.

The Works of the Right Honourable Henry late Lord Delamer, and Earl of Warrington, containing his Lordships Advice to his Children, several Speeches in Parliament, An Essay upon Government.—Reasons why King James run away from Salisbury.—Observations on the Attainder of the Duke of Monmouth.—A Discourse of Whig and Tory, and which are the best Friends to the Present Government.—Some observations on the Prince of Orange's Declaration, and on the Death of King Charles the Second.—A perswasive to Union upon King James's design to invade England.—Reasons against Prosecuting the Dissenters upon the Penal Laws.—Reasons for an Union between the Church and the Dissenters.—Some memoirs of the methods used in the two last Reigns.—Arguments proving there was no Presbyterian Plot, and against the Villany of Informing in 1681.—Prayers which his Lordship us'd in his House.—A Poem on the Death of my Lady Warrington, with many other Occasional Discourses on the Affairs of the two last Reigns. Being about 32 Original Manuscripts written with his Lordships own Hand.

Malbranche's Search after Truth (it now Publish'd) being a Treatise of the Nature of the Humane Mind, and of its managements for avoiding Errors in the Sci-

ences, Vol. 1. Done into English from the Paris 4th. Edition, by Mr. Sault, Author of the New Treatise of Algebra. The whole Printed in Octavo, and reduc'd to a small price, that so useful a work might be fit for the Pocket, and be every body's Money. Several Gentlemen of the Universities of Oxford and Cambridge, have so highly approv'd this Translation of Malbranche's Search after Truth done by Mr. Sault, as that it has greatly encouraged the Sale at Oxford and Cambridge, and occasioned the Undertakers to send great Numbers thither a second time, and to expedite the Publication of the Second Volume.—The Extraordinary Usefulness of this Work of Malbranche, may be seen at large in the Book lately Publish'd by the Reverend Mr. Norris, intituled, *Spiritual Council, or the Fathers Advice to their Children.*—where speaking to his Children he says. ' But if you would have a general Instrument of Knowldg, an Universal Key, a Book that will throughly Regulate, Order and Form your Understandings, and teach you how to use your Intellectual Powers, for the avoiding of Error, and conduct you in the search of Truth, &c. In fine, if you would have a Book that is like a Library, and an ever rising and flowing Spring of knowledg, that ought never to be out of your Hands, but always to be read, studied, dwelt and fed upon, till it be digested, made your own, and converted, as it were into the very substance of your souls, let me recommend to you Malbranche's search after Truth, &c. For indeed to speak out freely what I think, I take it to be upon all accounts, one of the best Books that is in the World, and of all Human Compositions, there is none that does better serve the interests of Truth and true Religion.'

The Ladies' Dictionary,—The Design of this Work is Universal, and concerns no less than the whole Sex of Men in some regard, but of Women to perfectly and nearly that twill be serviceable to them in all their Concerns of Love, Marriage, Business, Life, Houses and Conversation. It contains also a general history of Women, intermixt with much excellent Learning upon that Subject, unknown not only to Women, but to the greater part of men. But for Women, 'tis a Secret Oracle to consult upon all the Incidents of affairs even from Childhood to Old Age, for here is not only an Explication of that endless Organ of Names, whether French, Arabic, or Hebrew, that compose that learned system of the Attire and Dressing-Box; but it contains also many extraordinary Secrets communicated to the Author from private Hands. The Arguments pro and con in all the Disputes concerning the fair Sex are truly stated, and abundance of cases clearly and fully solved, that have hitherto tormented the Ladies. Here is also to be found the true Interpretations of Women's Names, with so plain a derivation of each name, that every ordinary Capacity may understand them. As for the Author of this Elaborate Work, he seems to be cut out on purpose for such a Business, for one may find him quite through the Book to be a man of great Experience in Female Affairs, and very well versed in the Mysteries of Love, Intrigues, Amours, and he hath done it with so much wit, with so smart and feeling an Air, whether he commends the Sex, tells a Story, or reproves a Vice, as shews him to have Commenc'd Mr. of Arts that way: So that for a taste I refer the Reader to P. 314. where you have an Essay (by way of Paradox) to renew the first fashion of going Naked; to P. Where you have the Authors own Sentiments concerning Women, to P. where you have the new Project to provide maids with Husbands, to P. where you have the six Nights Ramble for the detection of Night-Walkers, to P. where you have an Ingenious Discourse upon Artificial Beauty, to P. where you have the Ladies Dressing-Room described, to P. where you have the Confessions of several Ladies, to P. where Topknots, Naked Breasts, Love-spois, Painting and Perrinings, are largely treated on, to P. where you have a Copy of the Jews Bill of Divorce, to P. where the Dunmore Custom is related, to P. Where Nuptial Ceremonies, Dowries, Presents and Ornaments are handled, to P. Where you have the Authors Thoughts upon Chastity, Platonic-Love, Jealousy, Unequal Matches, a Single Life, Singing, Dancing, to P. Where you have the Character of a Perfect Beauty: These are but some few of those many thousand entertaining Subjects, this Dictionary contains. Throughout the whole Work the Author tells you abundance of pretty Histories, and other remarkable Occurrences; and you may find here all the Humours of the Town at the bare expence of Reading, the Author has spent a whole twelve month upon this Enterprize, notwithstanding the Helps he hath had from others, which are also very considerable.

THE Second Volume of the French Book of Martyrs, is now Publish'd in English, with Her Majesties Royal Priviledge, and ready to be delivered to the Subscribers. The Third and Fourth Volumes are also preparing for the Press, and comprehend (with the two Volumes already published) all the Martyrdoms, &c. that have been in France from the beginning of the Reformation there, down to this present time.—This Elaborate Work has been Patroniz'd by the States of Holland; and her Majesties Royal License for the Printing of it, does not a little recommend it to the English Nation; and as for the Author of it, his Preface to the First Volume does yet promise fairer things, as his Correspondence for the carrying on so great a Work, extending to such distant places, his access to so many publick and private Libraries, as well as to the Cabinets and Studies of the exacter sort, where Fugitive Pieces secure themselves, his Assistances by Manuscripts and Collections, especially those of the Learned and Ingenious Mr. Veffereau, and the Memoirs he left at his Death; with other helps which will best appear in the Work it self; And surely it cannot be denied but that the Martyrdoms of the French Protestants is one of the most memorable Accidents that merits to be taken in hand, for the Information of succeeding Ages. It is not to be imagin'd (this Author says) what has past in France within these last 30 years; it was very necessary therefore to Establish things in their true Light, and to Collect in a History all the Martyrdoms and Persecutions of the French Protestants, for these last fourscore and ten years, we having as yet no faithful Collection of them any where extant.

Bishop Barlows Remains, containing near an hundred distinct Subjects, Theological, Philosophical, Historical, &c. In Letters to several Persons of Honour and Quality, to which is added the Resolution of many abstruse points, as also Directions to a young Divine for his study in Divinity, and choice of his Library. Published from his Lordships Original Papers. Price bound 6 s.— As for these last Publish'd Remains of Bishop Barlows, that they are indeed, as the Title pretends, his Genuine Issue, besides the Testimony of the Honourable and Learned Publisher who attests them to have been Written under the Bishop's own Hand, and many of them to himself; there appear such visible Features and Lineaments of their great Parent in all of them, that there is no room for any Judicious Person to doubt of the Legitimacy of their Extraction; neither are these Remains only Valuable for that great Learning that every where shines in them; but likewise for the delightful Variety and manifold and general utility of the Subjects they Treat of in Divinity, Philosophy, Law, History, &c. so that this Work is of use to all sorts of Students; for besides several points of Controversy, where the Questions (which was the Bishop's chief Talent) are most accurately Stated, and perspicuously decided; here are many Casual Points, and Law Niceties, and Historica' Doubts cleared up, with several curious Political Observations: So that altogether (as the Learn'd Mr. Woolley tells us) it may serve for one of the best Repertories, both of choice Books, and things that is yet extant.

The Wonders of Free Grace: Or, a Compleat History of all the Remarkable Penitents that have been Executed at Tyburn, and elsewhere, for these last thirty years; containing Bishop Atherton's Life and Death, who was Executed for Bl——ry. Bringhurst's Life and Death. Bottler's Life and Death. Nathaniel Butler's Life and Death. Charles Butler's Life and Death. Clark, her Life and Death, Evans, her Life and Death. Parson Foulks's Life and Death. Hobry, her Life and Death. Hollands Life and Death. Kirk's Life and Death. Marketmans Life and Death. Morgan's Penitent Death. Parker's Life and Death. Savage's Life and Death. Short's Life and Death. Stern's Life and Death. To which is added, a Sermon Preach'd in the Hearing of a condemn'd malefactor immediately before his Execution, by Increase Mather.

Proposals for a National Reformation of Manners, Humbly offer'd to the Confederation of our Magistrates and Clergy. To which is added. I. *The Instrument for Reformation.* II. *An Account of several Barbarous Villanies, detected by the Society for Reformation:* As the same have been sworn before two of their Majesties Justices of the Peace: As also *The Black Roll*; containing the Names and Crimes of several hundred Persons who have been lately Prosecuted for Whoring, Drunkenness, Sabbath-breaking. The whole Published by the Society for Reformation. Price 6d.

A Narrative of the late Extraordinary Cure in an instant

instant wrought upon Mrs. Elizabeth Savage, (lame from her Birth) without the using of any Natural Means, with the *Affidavits* which were made before the Right Honourable the Lord Mayor, and the Certificates of several Credible Persons who knew her both before and since this Cure: Enquir'd into with all its Circumstances by Noted Divines both of the Church of England, and others, and by Eminent Physitians of the Colledg, and many Persons of Quality, who have express'd their full satisfaction, with an Appendix attempting to prove that Miracles are not ceas'd. Printed for John Dunton and John Harris. Price 6 d.

Pleasure with Profit, consisting of Recreations of divers kinds, viz. Numerical, Geometrical, Mechanical, Statical, Astronomical, Horometrical, Criptographical, Magnetical, Automatical, Chymical and Historical. Publish'd to Recreate Ingenious Spirits, and to induce them to make farther scrutiny into these and the like Sublime Sciences, by William Leybourn, Author of *Cursus Mathematicus*. To this Work is also annext, *A Treatise of Algebra*, according to the late Improvements, applied to Numeral Questions and Geometry: With a New Series for the speedy Extraction of Roots; as also a Converging Series for all manner of adfected Equations. By R. Sault, Master of the Mathematic-school in Adams Court in Broadstreet.

An Essay upon Reason, and the Nature of Spirits. By Dr. Burrough. Dedicated to Mr. Lock. In this Essay the Author hath advanc'd many things wholly New, (more especially where he Treats of the way and manner how spirits do appear) and concludes with Reflections on Dr. Sherlocks Notion about Individuation.

The Soldiers Manual, or Directions, Prayers, and Ejaculations for such as lead a military Life. By a member of the Athenian Society: Price 2d. or an hundred of 'em for 14 s. stich up in Blew Paper to those Gentlemen (or Officers in his Majesties Army) that buy 'em to disperse.

The Practice of the Dissenters (commonly known by the Name of Presbyterians) most clearly rescued from the Charge brought against it, and them, by William Lord Bishop of Derry, in a Book Entituled, *A Discourse concerning the Intentions of Men in the Worship of God*, being Remarks thereon by J. Boyse, sold by J. Land J. D.

A New Book of Trade, Entituled, *Paraphysologia*, being a Mirror for Merchants, a Breviat for Bankers, a Treasury for Tradesmen, a mate for Mechanicks, and a sure Guide for purchasers, sellers or mortgagors of Lands, Leafes, Annuities, Rents, Pensions, &c. in present Possession or Reversion, and a constant concomitant fitted for all mens occasions. In Three Parts. All Performed by Tables ready cast up: which Tables are made Easly by various Examples. By William Leybourn, Author of *Cursus Mathematicus*. To which is added a necessary Appendix, containing Heads of daily Use to all Traders. Printed for John Dunton and John Harris.

The Fourth Edition of the New Martyrology, or, Bloody Assizes, &c. comprehending a compleat History of the Lives, Actions, Trials, Sufferings, Dying Speeches, Letters and Prayers of all those eminent Protestants, who fell in the West of England, and elsewhere, from the year 1678. to 1689. As also several Speeches, Letters, Elegies, and New Discoveries sent out of the West; never Printed before: together with many large and Private Memoirs sent from other places, which render this Fourth Edition a New secret History of the late times; To which is added, the Duke of Monmouths Declaration, and the Effigies of the most Eminent sufferers, with many new Poems on their Deaths, not Printed before: As also a much larger Account than has yet been given of the Life and Death of the late Lord Jeffries; so that the whole Work is now Compleat, with an Alphabetical Table annex'd to it: Printed according to the Original Copies.

A Mourning Ring in memory of your Departed Friend, containing, *The House of Weeping*, *The sick mans Passing-Bell*, or suitable meditations upon the several steps of a fit of sickness. The Pilgrims Guide. Death-bed Thoughts; the fatal moment; the Treatment of the Dead in order to their Burial; the funeral solemnity: A Conference between the Mourners, wherein the greatest Difficulties relating to Death and a Future State are judiciously discuss'd: An Account of the Death and last sayings of several Eminent Persons: Observations on the Bills of mortality: Advice to those that are diseas'd either in body or mind: The wilhes of a Person giving up the Ghost: The Death-watch; wherein there is an exact enquiry what stress is to be laid upon those things which are commonly said

to be Presages of Death: The Authors Tears, or meditations on his own ficknes, death and funeral, wherein a sick person or christian mourner may find something very applicable to his own Case, from the Authors own Observations: The Danger of a Death-bed Repentance: The History of thole that have Dyed suddenly, wherein are many surprizing Instances not commonly known. A Treatise of the four last things, Composed chiefly of the Authors own Experiences, during his late Illness. A walk among the Tombs, or a Discourse of Funeral monuments. Of the several Customs of Burials from Adam to this time. Of Epitaphs and other Funeral Honours. The second Edition: Part I. Recommended as proper to be given at Funerals.

A scheme of Enquiries, proposed to all Ingenious Gentlemen, and other inquisitive Persons, containing Instructions in order to form a Body of the Natural, Artificial and Civil History of England and Wales, Scotland and Ireland, with the Foreign Plantations thereunto belonging. By the Athenian Society; given gratis.

The History of the Athenian Society? by a Gentleman who got secret Intelligence of their whole proceedings. To which is prefix'd several Poems written by Mr. Tate, Mr. Motteaux, Mr. Richardson, and others.

An Ode to the Athenian Society, by Mr. Swift.

The Visions of the Soul before it comes into the Body, in several Dialogues; wherein the Nature, Conceptions, Doctrines, and Correspondencies of unbodied spirits are distinctly treated of; and many things wholly new areadyanc'd. Written by a member of the Athenian Society.

The Fourteenth Volume of the Athenian Gazette, or *Causalistical Mercury* (nearly done up in marble paper, with a general Title, preface and Index to it) is newly finish'd, revolving all the most nice and curious Questions proposed by the Ingenious of Either sex, from Saturday, May 19th, to Tuesday September the 4th, 1694. Printed for John Dunton at the Raven in Jewen-Street: Where is to be had Entire sets of Athenian Gazettes, either bound, or sticht up in marble paper (and the Supplements to 'em) for the Year 1691. As also the Entire sett for the Year 1692. (Or single Volumes or Mercuries to this time.)

The Young Students Library; containing Extracts and Abridgments of the most valuable books printed in England, and in the Forreign Journals from the Year 1665. till May 1692. To which is added a new Essay upon all sorts of Learning, by the Athenian Society: As also a Discourse concerning the Antiquity, Divine Original and Authority of the Points, Vowels and Accents that are plac'd to the Hebrew Bible.—*The Compleat Library*, published monthly, is a continuation of this Work.

The First Volume of the COMPLEAT LIBRARY: containing an Historical Account of the choicest Books printed in England and the Forreign Journals, for the months of May, June, July, August, September, October and November, 1692. as also the state of Learning for those months: To which is added Two Alphabetical Tables, the one of the books, and the other of the matters,

The Second Volume of the Compleat Library for the months of December, January, February, March, April, May, June, July, August, September, October, November, and December, 1693. To which is added Two Alphabetical Tables, the one of the Books, and the other of the matters.

The Third Volume of the Compleat Library for the Months of January, February, March, April is already Publisht, but many Gentlemen that were wont constantly to take in this Monthly Compleat Library, being gone into the Country, 'tis designed that the Compleat Libraries for May, June, July, August, September, October, November, and December, shall be publisht altogether at the end of the Year, with an Alphabetical Table to compleat this Third Volume, after which this Journal of Books shall be continued Monthly as formerly.

The Third Edition of the Life and Death of the Reverend Mr. John Eliot, who was the First Preacher of the Gospel to the Indians in America: With an Account of the Wonderful Succes which the Gospel has had amongst the Heathens in that Part of the World: And of the many strange customs of the Pagan Indians in New-England. Written by Cotton Mather.

Memoirs of the Right Honourable Arthur Earl of Anglesey, late Lord Privy-seal; intermix'd with moral, Political, and Historical Observations, by way of Discourse, in a Letter: To which is prefix'd a Letter written by his Lordship, during his Retirement from Court, in the year, 1683: Publish'd by Sir Peter Peirce, Knight, Advocate General for the Kingdom of Ireland. All the Ingenious and Learned World, particularly those

those of the *Nobler* and *Pelier* sort, may with great profit and delight, familiarly converse with this great man in these his selected written Thoughts, some of which look a little Prophetic, and afford us very uncommon Notes upon the *Reformation*. His great Piety, Learning and singular Moderation, sufficiently recommend him to all Parties; and Sir Peter Pett, the Publisher of these *Memoirs*, has by affixing his Name to them, secur'd all objections as to their being *Genuine*, of which a fuller Account will be given to the World.

The Vanity and Impiety of Judicial Astrology, whereby men undertake to foretel Future contingencies; especially the particular Fates of mankind, by the Knowledg of the Stars, by *Francis Crow, M. A.*

The second Volume of the Post-boy Robb'd of his mail: or the Pacquet broke open, to which are added several ingenious Letters, lately sent to the Gentlemen concern'd in this Frolick: As also Copies of those private Letters which lately pass'd between —— with observations upon each Letter. —— This Peice consists of an ingenious

Frolick, which appears so possible, and so like Truth, that hardly can any thing be liker, that is not really so, for the Author supposes a company of *Will, but Witty, and not unlearn'd Gentlemen*, meeting, by chance, with the *Post on the Road* (a thing not against the appearance of Truth, because it has *de facto* lately but too often happen'd) to have Robbed him in a *Frolick*, and then going aside to one of their companions *Country-Houses* to have read the Letters, being in number 500, and Written from and to persons of *both sexes*, influenc'd by all the different *Humours, Passions, Inclinations and Occasions* that can almost be at all imagin'd to occur to and in men, with most pleasant Remarks upon each Letter, and each Humour Painted in it. This peice sets before our Eyes the *hidden Tricks and dark Intrigues* of persons of all sorts, from the Noble to the Peasant, and in sum, all that can be imagined to have pass'd, or to be possible to pass in the *Hearts of men*. The *First Letters* of this Volume are Written by an *Ashstick*, full of moral and extraordinary Reflections, couch'd in a stile fine and peculiar, to the Ingenious of that People, and in a Dozen Letters you may find all the pleasure of *Vivacity*; Nothing can be more fine than the Account of the *quondam Camp at Hounslow Heath*, except what follows, it being a Letter from a Sharper, *Natural, yet Witty*; nor is the next of *Advice* interior to any for *moral Reflections*; and nothing more delicate than the Letter of Compliments to the Lady A —— In short there is an extream happy turn in all these Letters fill'd with uncommon Wit. The last Letter in this Book will gratify all the curious that love to read *secret things*, it being so well and genteely Penn'd, that the Wit and Language, as well as the Story, affords delight. Here is also incerted the Letters sent by a Gentleman to a young *Lady* during a long Courtship; with the Ladies ingenious Answers to all his Letters; neither can any thing be more soft and languishing than these *Love Letters* that pass'd between *Iysander and Belvidera* and as Love was never more Evident in any than in these Letters, so was its Nature never better described than in the Comments. Here are found all the methods of *Addresses*, and the Arts to win the Fair; the want of knowing which makes so many Lovers figh in Vain. In the *Fourth Book*, the History of Kissing is diverting and pretty, and the Account of the several Sects of Christians in all the World, is very impartial and concise. Nor can any thing be more surprising than the History of the *English Beggars*; nor less pleasant are those Letters of a Foreign Lady to her *Galans* and to her Husband at the same time, cajoling both. The Letters of the 5th book were sent by several Ladies, with Remarks upon them, made by the Gentlemen concern'd in this Frolick.

A New Discovery of Terra Incognita Australis, or the Southern World, by *James Saduer, a Frenchman*, who being cast there by a Shipwreck, lived 35 Years in that Country; and gives a particular description of the Manners, Customs, Religion, Laws, Studies, and Wars of those Southern people, and of some Animals peculiar to that place, with several other Rarities. — These Mementos were thought so curious, that they were kept secret in the Cabinet of a late Great Minister of State, and never publisch'd till now, since his Death. Translated from the *French Copy* printed at *Paris*, by Publick Authority. Price bound 1 s.

The Tryals of several Witches lately Executed in New-England, with many remarkable Curiosities therein occurring, &c. Published by the special command of his Excellency the Gouvernor of New England; first print'd in *Boston*, and now reprinted. The 3d Edition.

A Farther Account of the Tryals of the New-England Witches, with the Observations of a Person that was upon the place six or seven days, when the suspected Witches were first taken into Examination: To which is added Cases of Conscience concerning Witchcraft, and Evil spirits personating men. Written at the Request of the Ministers of New England. By *Increase Mather*, President of *Harvard-Colledge*. Price 1 s. This book is print'd on the same size with the first Account of the *Witch-Tryals*, that they may bind up together.

Flores Intellectuales, or select Notions, sentences and observations in nine Centuries, collected out of several Authors, and made Publick, especially for the use of young scholars entring into the Ministry, by *Matthew Barker*, Minister of the Gospel in London, in two Parts in *Octavo*.

A Treatise of Fornication, occasion'd by the late Birth of several Illegitimates in the Parish of Chalgrave: To which is added a Penitentiary Sermon, preached before the guilty persons, in the publick Congregation, upon John 8. 11. *Go and sin no more*. By *William Barker*, Rector of Chalgrave.

An Antidote against Lust: Or a Discourse of Uncleanness; shewing its various Kinds, great Evil, the Temptations to it, and most effectual cure; by *Robert Carr*, Minister of the Church of *England*.

Religo Biblicola, in imitation of Dr. Brown's *Religo Medicei*, with a Supplement to it, by *Benj. Bridgwater*, Gent.

An Account of the Conversion of Theodore John, a late Teacher among the Jews; together with his Confession of the Christian Faith, which he delivered immediately before he was Baptized, in presence of the Lutheran Congregation in the German Church in little Trinity Lane, London, on the 23d. Sunday after Trinity, being the 31st of October, in the year 1692. Translated out of *High Dutch* into *English*.

The Second Spira, being the fearful Example of an Atheist who had apostatized from the Christian Religion, and died in Despair at *Westminster*, Decemb. 2. 1692. with an Account of his Sickness, Convictions, Discourses with Friends and Ministers, and of his Dreadful Expressions and Blasphemies when he left the World: As also a Letter from an Atheist of his Acquaintance, with his Answer to it. The 6th Edition.

A Conference between a modern Atheist and his Friend, by the Methodizer of the Second Spira: Printed on the same size, that they might bind up together.

Liturgia Figurina, or the Book of Common-prayer, and Administration of the Sacraments, and other Ecclesiastical Rites and Ceremonies usually practised, and solemnly performed in all the Churches and Chapples of the City and Canton of *Zurick* in *Switzerland*, and in some other adjacent Countries, as by their Canons and Ecclesiastical Laws they are appointed; and as by the supreme Power of the Right Honourable the Senate of *Zurick* they are authoriz'd establish'd and commanded, with the Orders of that Church; faithfully Translated out of the *Helvetician* into the *English Tongue*, by *John Conrad Werndly*, Minister of *Wraysbury cum Langley*, in the Country of *Bucks*; recommended as a Work that may be of very good satisfaction, and use by several of our Reverend Bishops.

The Double Descent, a Poem; describing both Invasions. Written by Mr. *Richard Ames*.

The Antiweefis, a Poem; giving an Account of some Historical and Argumental Passages happening in the *Lyonss-Court*. Price 6 d.

The Triennial Mayor: or, The New Raparees: A Satyr.

The Abdicated Prince: Or, The Adventures of Few Years. The 2d Edition. Price 1 s.

The Bloody Duke: Or, The adventures for a Crown. Price 1 s.

The Late Revolution: Or, The Happy Change. Written by a Person of Quality. Price 1 s.

The Royal Voyage: Or, The Irish Expedition. Price 1 s. — These Four last Books contain a full Account of the Private Intrigues of the two last Reigns, and of many Remarkable Transactions that have happened since.